Permit #F00021145-A

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00021145-A **Type of Permit:** FILMING **Release Date:** 10/23/2009

**Production Company** ABC STUDIOS

**Insured Company Name** ABC STUDIOS
Contact Phone No. 1 818-460-7777
Contact Phone No. 2
Fax
Address 500 S BUENA VISTA ST
BURBANK, California 91521

**Production Title** DESPERATE HOUSEWIVES

**Type of Production** TV Drama

**Producer** GEORGE PERKINS

**Director** Ken Whittingham

**1st AD** TOM IRVINE

**Production Manager** CHARLES SKOURAS

**FilmL.A. Coordinator** Asia Robinson

**Location Manager** DAVID FOSTER
Primary Phone Office - 818-733-1102
Secondary Phone Mobile - 818-266-9265

**Location Assistant** N/A N/A
Primary Phone Office - 555-555-5555
Secondary Phone

### Fees

| | |
|---|---|
| Posting 300 | $26.00 |
| Posting 600 | $52.00 |
| Posting 1500 | $130.00 |
| Notification Charge | $155.00 |
| LA CITY LANE AND STREET CLOSURE FEE | $312.00 |
| LA CITY FIRE SAFETY OFFICER | $448.00 |

**Total Permit Fee** $1,123.00

**Number of Locations** 1

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**Production Title** DESPERATE HOUSEWIVES

**Location Manager** DAVID FOSTER
Primary Phone Office - 818-733-1102
Secondary Phone Mobile - 818-266-9265

**Location Address** 4917 Vineland Ave, Los Angeles, CA, 91601

**Location Names**

**Location Type** Motel

**Location Description**

**Prep Dates** 10/25/2009 - 10/25/2009 18:00 - 06:00

**Film Dates** 10/26/2009 - 10/26/2009 06:00 - 12:00

**Open or Closed to the Public** Open

**Generic Conditions**
Community Survey Obtained
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.

**Please see attached documents**
Huston Closure.pdf
david foster authorization178.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Camera cars | 1 |
| Cast/Crew vehicles | 75 |
| Cube Trucks | 5 |
| Generator | 1 |
| Honey Wagons | 2 |
| Motor Homes | 2 |
| Picture vehicles | 5 |
| Process Trailer | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 5 |
| Stakebed Trucks | 2 |
| Vans | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 75 |
| Extras | 5 |
| LA City UFSO assigned | 24431 |
| Off-Duty/Retired LAPD Officer(s) | 4 |

**Filming Activities** Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Near hits & misses; Precision driving; Process Trailer; Running & tow shots.;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Coordinator Note** ALL ACTIVITY EXTERIOR ONLY. NO INTERIOR ACTIVITY.

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**Coordinator Note**
RIDER-A RELEASES LOCATION, COLLECTS CLOSURE, UFSO, POSTING AND NOTIFICATION FEES, NO RIDER FEE DUE

**Parking**

**Base Camp**
Location Type : LA City Parking lot
Street : LOT 747 ON 10/26 6am-1pm

**Crew Parking**
Location Type : LA City Parking lot
Street : LOT 747 ON 10/26 6am-1pm

**Posting "No Parking" signs** B/S Huston St., Lankershim Blvd. to Vineland Pl.
E/S Vineland, Morrison-Peach Grove

**Approximate Footage** 1201 - 1500 **Log Number** 1005657

**Date(s)** 10/26/2009 to 10/26/2009 **Time(s)** 06:00 to 15:00

**Posting "No Parking" signs** B/S Huston, Lankershim Blvd. to Vineland Pl.
E/S Vineland Pl., Morrison St. to Peach Grove

**Approximate Footage** 301 - 600 **Log Number** 1005657

**Date(s)** 10/25/2009 to 10/25/2009 **Time(s)** 18:00 to 06:00

**Posting "No Parking" signs** E/S Lankershim Blvd., Huston St. South 100'

**Approximate Footage** 0 - 300 **Log Number** 1005726

**Date(s)** 10/26/2009 to 10/26/2009 **Time(s)** 06:00 to 13:00

**Lane / Full Closure** Full closure of Huston St., between Lankershim blvd. to Vineland P l.

**Approximate Footage** 0 - 300

**Date(s)** 10/26/2009 to 10/26/2009 **Time(s)** 06:00 to 12:00

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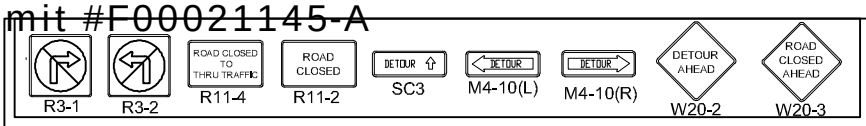
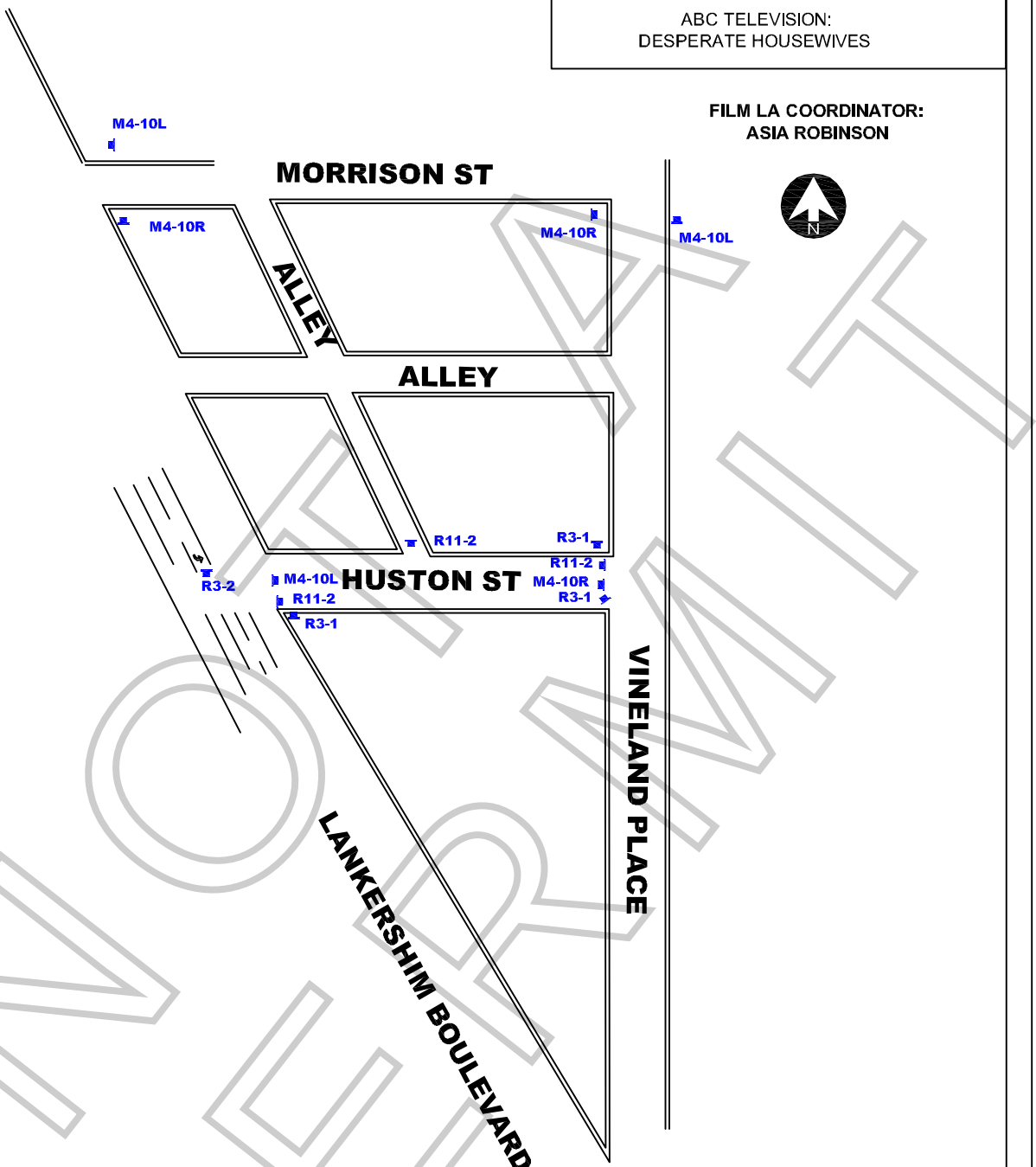



TRAFFIC CONTROL FOR:

ABC TELEVISION:
DESPERATE HOUSEWIVES

**FILM LA COORDINATOR:**
**ASIA ROBINSON**




ALL TRAFFIC CONTROL WILL BE INSTALLED AND CONFORM TO THE MUTCD AND WATCH MINIMUM REQUIREMENTS

## WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

1. **DATE/TIME: 10-26-09 FROM 06:00 HOURS TO 12:00 HOURS.**
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.


*JCL BARRIDADE COMPANY.*
*2334 E. EIGHTH ST., CA 90021*
*Ph: (213) 622-9775*
*Fax: (213) 622-9790*
*CA Lic # 805357*
*TRAFFIC PLAN DRAWN BY:*
*JIM MORRIS*


PROJECT LOCATION:
CLOSE HUSTON STREET FROM
VINELAND PLACE TO
LANKERSHIM BOULEVARD

LOCATION CONTACT:

LOCATION CONTRACT:
DAVID FOSTER
MOBILE #: 818.266.9265

| Project | Sheet |
|---|---|
| Date 10-15-09 | 1 OF 1 |
| Scale: N.T.S. | |

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# Appointment of Film Permits Unlimited, Inc. As Authorized Agent and Representative

I certify that I am a representative of _____ ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through the Entertainment Industry Development Corporation of Southern California ("EIDC") for any city, county or other jurisdiction where EIDC operates; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including EIDC and any city, county or other jurisdiction where EIDC operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to EIDC, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: FOREVER

ABC

Name of Principal

By: _____

Representative's Signature

DAVID A. FOSTER

Print Representative's Name

LOCATION MGR.

Representative's Title

_____

Principal's Address

8187331102

Principal's Telephone

**Principle = Name of company**

***Denise Wheeler***
***Film Permits Unlimited Inc.***
***Phone (818) 997-6197***
***Fax (818) 997-0741***

**Please sign and fax back**

NO PERMIT